## II. Deliberation of Proposals

-

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| - | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| - | | | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- **Announcement document**

- **Filing document**